

FOR SALE BY  
METSKE MAPS

1000 10TH, ST. TACOMA, WASHINGTON  
1800 THIRD AVE., SEATTLE, WASHINGTON

DATED JULY 1975

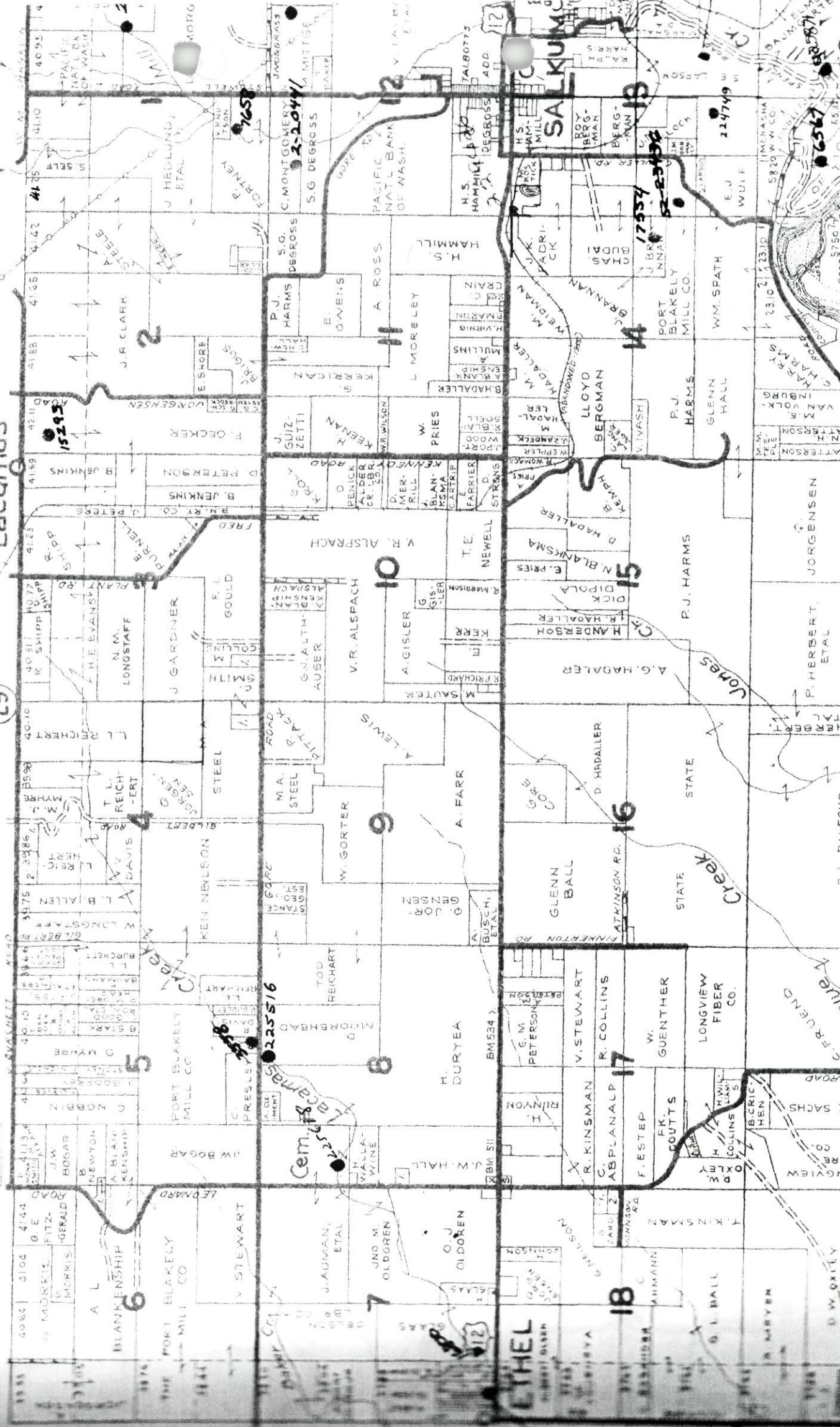
# TOWNSHIP 12 N., RANGE 1 E. W. M.

## LEWIS COUNTY, WASH

Lacamas

(29)

To Onaska







STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

May 4, 2000

Dennis Neilson  
214 Gore Road  
Onalaska WA 98570

Re: Water Right Application No. G2-29912 for Ken W. Neilson

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

Sincerely,

*J. Mike Harris*

J. Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:th

Mari Carroll,

I'm enclosing as much  
info that I have to help  
with this application.  
Most of which you  
copied for me.

1. Map drawn when WR claim  
was filed in 1974.  
Legal description of  
property with well location.
2. Cancelled permit to Mr  
Laursen with legal -  
but is very blurred.
3. County Map

Please call me if you have  
any questions.  
(360-978-4626)

Thanks for your help.

Charlotte



April 10, 2000

Sheri Carroll  
Dept. of Ecology  
Southwest Region  
P O Box 47775  
Olympia, WA 98504-7775

RECEIVED

00 APR 11 10:44

RE: Water Right Claim #140551, filed 3-12-75  
Water Right Claim #140550, filed 3-12-75

Dear Mrs. Carroll:

We are enclosing an application for water right permit as well as other documents. We purchased our farm in Onalaska, WA in July, 1968. On June 28, 1974, we filed a water right claim, assuming that it was the proper form and procedure to obtain the water rights. In talking with DOE two weeks ago, we found that all we filed in 1974 is a claim and that we were never issued a water right permit.

It appears that the 32 year lapse in this process is due to the fact that the previous owner of the property, Larry Luersen was notified of the cancellation of the water right permit. This notification was 6 months after he sold us the property and he had moved out of state. We were never notified of this cancellation by anyone. Had we been informed of this in 1969, we certainly would have taken whatever steps necessary to have the water rights transferred to us, the new owners.

Now to the present problem: we have operated this farm since 1968. We have used the domestic and irrigation wells since that time. We want to complete the necessary steps to obtain the water right permit and/or certificate. We would appreciate your written direction as to the next step in this process.

Sincerely,

*Charlotte Neilson*

Ken and Charlotte Neilson  
473 Gore Road  
Onalaska, WA 98570

State of  
Washington  
Department  
of Ecology



Water Right Claims Registration

# Water Right Claim

RECEIVED  
DEPARTMENT OF ECOLOGY  
JUN 28 1974

Name Ken W. Neilson

(Short Form)

Address Rt #1, Box 144

Onahaka, Wn. Zip Code 98570

Phone No. 985-2011

1) Source from which the right to take and make use of water is claimed: ☐ Surface Water ☒ Ground Water

If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

☒ Domestic ☒ Stockwatering ☒ Irrigation (lawn and garden) ☐ Other Use (specify) \_\_\_\_\_

3) Legal description of lands on which water is used: (See Attached Deed)

If located within the limits of a recorded platted property:

Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_

(Give name of plat or addition)

In addition, please indicate Sec. 4 T. 12 N., R. 1E E/W.W.M.

County in which lands are located LEWIS

### DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered \_\_\_\_\_ This has been assigned  
Water Right Claim Registry No. \_\_\_\_\_

MAR 12 75 140551

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Mrs. Ken W. Neilson

Date June 28, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

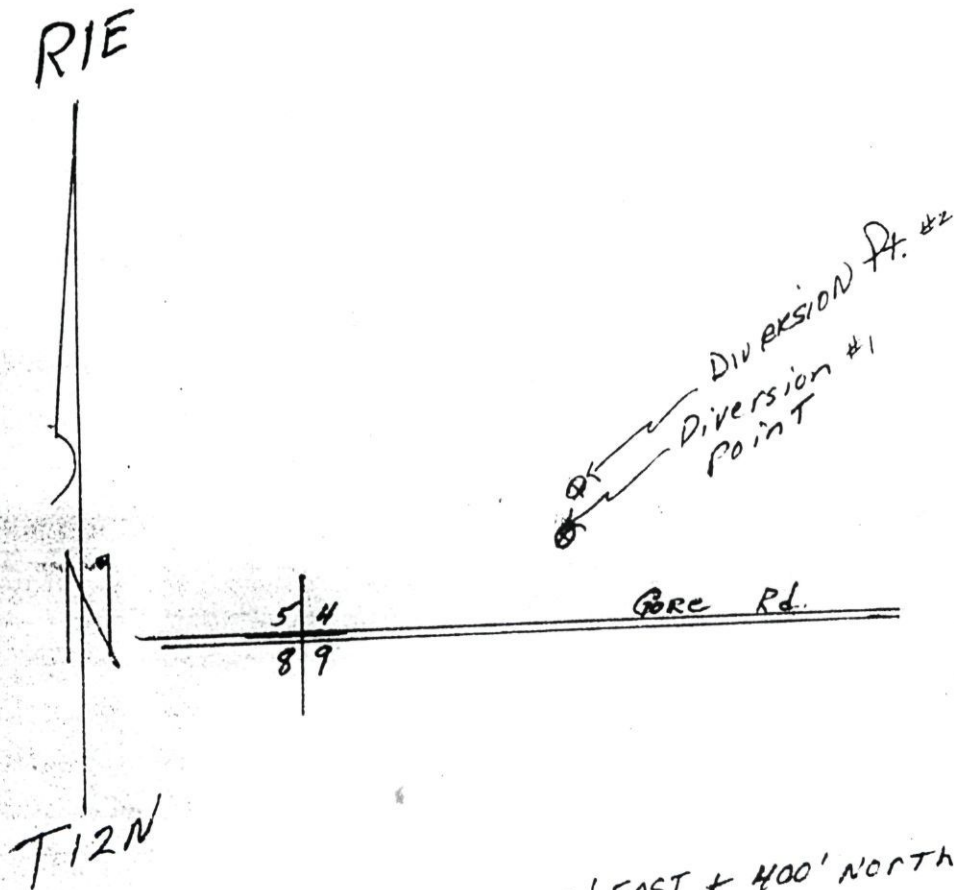
☐ Additional information relating to water quality and/or well construction is available.

ORIGINAL DOE

A FEE OF \$100 MUST ACCOMPANY THIS WATER RIGHT CLAIM  
Return all three copies with carbons intact, along with your fee to:  
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504



Kerr Neilson  
2AA - 53



1200' EAST + 400' NORTH  
of Southwest Corner Sec. 4  
SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 4  
T12N, R1E.

REAL ESTATE CONTRACT

THIS CONTRACT made and entered into this 29th day of May 1968, between LAWRENCE G. LUERSSEN and JOAN G. LUERSSEN, husband and wife, hereinafter called the "Sellers", and KEN W. NEILSON and CHARLOTTE NEILSON, husband and wife, hereinafter called the "Purchasers",

WITNESSETH: That the seller agrees to sell to the purchaser and the purchaser agrees to purchase from the seller the following described real estate, with the appurtenances, in LEWIS County, State of Washington:

The South half of the Southwest quarter of Section Four (4) Township Twelve (12) North, Range One (1) East of the Willamette Meridian, and the East half of the Southeast quarter of the Southeast quarter of Section Five (5) Township Twelve (12) North, Range One (1) East of the Willamette Meridian.

EXCEPT the right of way for the R. C. Gore Road.

ALSO beginning in the center of the Gore Road; thence North 1320 feet on the West line of the East half of the Southeast quarter of the Southeast quarter of Section 5, Township 12 North, Range 1 East of the Willamette Meridian to the point of beginning of water access area of Lacamas Creek; thence North 130 feet; thence East 50 feet; thence South 130 feet; thence West 50 feet to point of beginning in the East half of the Northeast quarter of the Southeast quarter. 2 1/2 inch pipe at North corners; 1 1/2 inch pipe at South corners. A 30 inch ash Tree being North 7' East 25 feet from the Southwest corner of survey.

SUBJECT to a mortgage in favor of Federal Land Bank of Spokane, which mortgage the sellers agree to pay in due course.

TOGETHER with the following personal property: Irrigation system; liquid manure system; all milk-house equipment including pipe line equipment and milk tank. (Title to the personal property shall vest in the purchaser at the date the purchaser makes payment of \$20,000.00 which will be July 15, 1968, as hereinafter specified).

The terms and conditions of this contract are as follows: The purchase price is: ONE HUNDRED TEN THOUSAND Dollars (\$110,000.00) payable as follows: The sum of Ten Thousand Dollars (\$10,000.00) down and the sum of \$20,000.00 on July 15, 1968. The balance of Eighty Thous and Dollars (\$80,000.00) shall be paid at the rate of \$650.00 per month commencing September 25, 1968, which monthly payments shall include interest at the rate of six per cent (6%) per annum on declining balances. Interest shall commence to run on July 15, 1968.

PROVIDED, however, the purchasers shall not have the right to make additional payments on the principal in 1968 except the principal payments included in the monthly payments, however, in 1969, 1970 and 1971 the purchasers may make additional principal payments in any one of said years not exceeding \$25,000.00. After January 1, 1972 the purchasers shall have the right to make additional principal payments at any time.

All payments to be made hereunder shall be made at Security State Bank, CHEHALIS WASH., or at such other place as the seller may direct in writing.

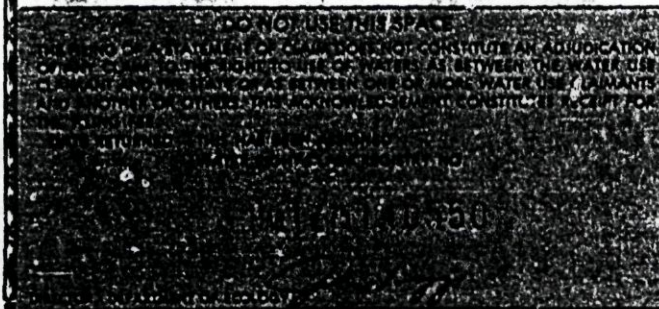




STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

1. NAME KEN W. NEILSON  
ADDRESS Rt 1 Box 144  
ONALASKA WA ZIP CODE 98570 PHONE NO. 985-2011
2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER  
(SURFACE OR GROUND WATER)  
W.R.I.A. 26 (LEAVE BLANK)
- A. IF GROUND WATER, THE SOURCE IS A WELL  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_
3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED: 60 gpm PRESENTLY USED 60 gpm  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 9 acre feet PRESENTLY USED 9 acre feet  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED 4 acre PRESENTLY IRRIGATED 4 acre  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY
4. DATE OF FIRST PUTTING WATER TO USE: MONTH May YEAR 1923
5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: \_\_\_\_\_ FEET \_\_\_\_\_ AND \_\_\_\_\_  
FEET \_\_\_\_\_ FROM THE (see attached copy) CORNER OF SECTION \_\_\_\_\_  
BEING WITHIN \_\_\_\_\_ OF SECTION 4 T. 12 N., R. 1E (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_  
(GIVE NAME OF PLAT OR ADDITION) \_\_\_\_\_
6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: (Copy of deed, attached)
7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC - STOCK WATER + IRRIGATION  
COUNTY Lewis  
200 head
8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation



I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Mrs. Ken W. Neilson

DATE 28 June 1975

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

Rt 1 Box 144

Onalaska Wash 98570

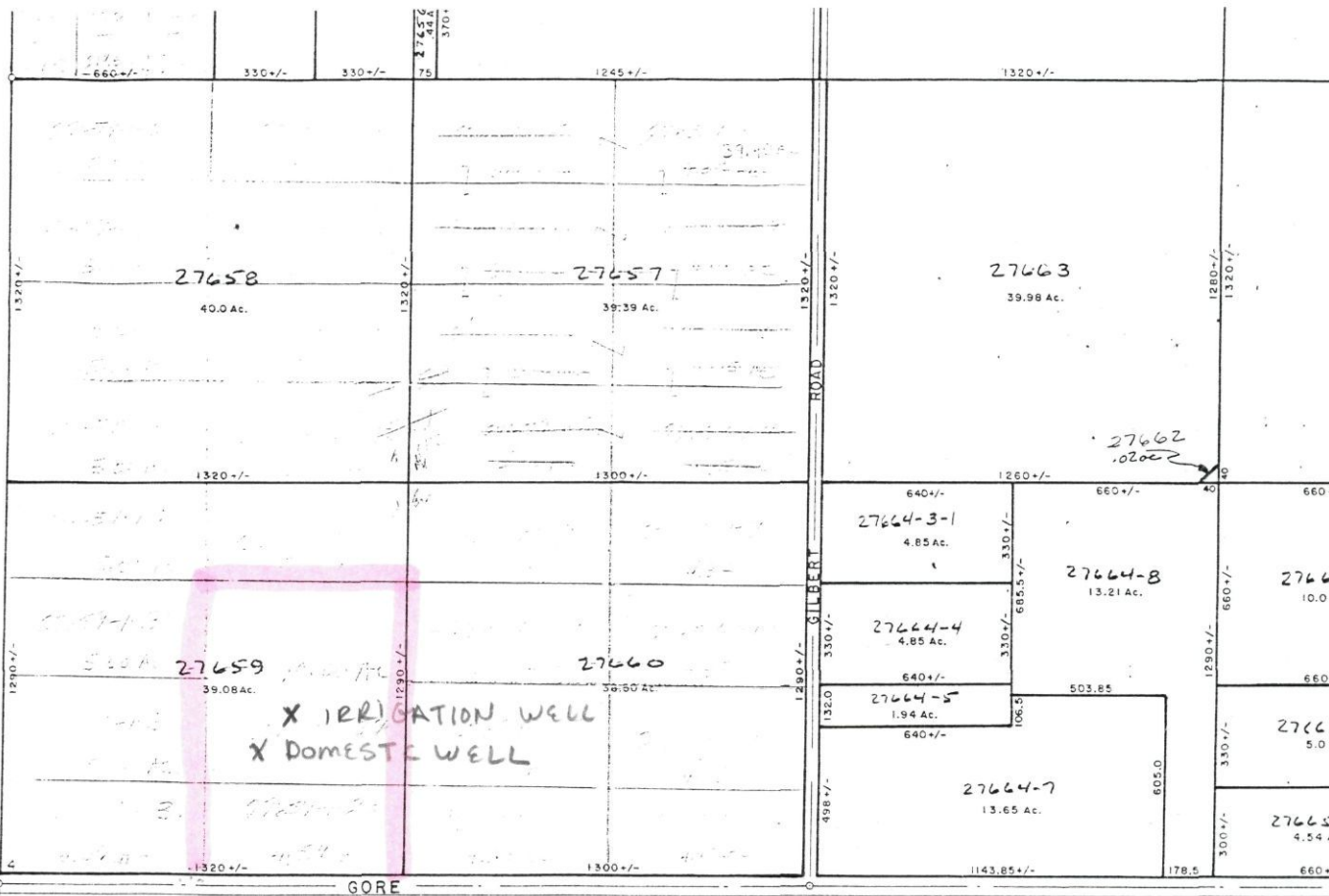
☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504



SEE 125105



SEE 125109

SCALE 1" = 400'

LEWIS COUNTY ASSESSOR'S

MAP

COMPLETION DATE MAY 1988

REVISION DATE

JUN 94

Sec. 4 T.12N.R.1E.

Lewis County, State of Washington

DE

Ken Neilson

STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION  
DIVISION OF WATER RESOURCES

Permit to appropriate Public Ground Waters  
of the State of Washington

Book No. 33 of Ground Water Permits, on page 783 under Application No. 7413

LARRY L. HENNING

of Grays Harbor, Washington

is hereby granted a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights, and to the limitations and provisions set out herein.

Priority date of this permit is Mar. 14, 1965

Source of the proposed ground water appropriation is a well

within \_\_\_\_\_ area, \_\_\_\_\_ sub-area

\_\_\_\_\_ zone. Name or number of works is \_\_\_\_\_

Quantity of water appropriated shall be limited to the amount which can be beneficially applied and not to exceed 400 gallons per minute; 140 acre-feet per year, to be used for the following purposes: irrigation

as more definitely set out below.

Location of the well, tunnel, or infiltration trench is 430 feet north and 25 feet west from southeast corner of Sec. 5

being within SE $\frac{1}{4}$  of Sec. 5, T. 12 N., R. 1 E.W.M.

county of Lewis

Use, or uses to which water is to be applied:

For municipal supply: \_\_\_\_\_ gallons per minute; \_\_\_\_\_ acre-feet per year, to supply \_\_\_\_\_

For irrigation: 400 gallons per minute; 140 acre-feet per year, for the irrigation of 80 acres.

For miscellaneous uses: \_\_\_\_\_ gallons per minute; \_\_\_\_\_ acre-feet per year.

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The SE $\frac{1}{4}$  of Sec. 4, the NE $\frac{1}{4}$  of Sec. 5, all in T. 12 N., R. 1 E.W.M.; EXCEPT right of way for the N. E. Cove Road.

Beginning at the center of the Cove Road; thence north 130 feet on the west line of the NE $\frac{1}{4}$  of Sec. 5, T. 12 N., R. 1 E.W.M. to the point of beginning of water portion area of Lawrence Creek; thence north 130 feet; thence east 30 feet; thence south 130 feet; thence west 30 feet to point of beginning in the NE $\frac{1}{4}$  of Sec. 5.



DESCRIPTION OF WORKS FROM WHICH WATER IS TO BE WITHDRAWN

The well will be drilled and have a diameter of 10 inches, and depth of 100 feet.

Description of tunnel or infiltration trench:

(Please read carefully provisions below)

Particular specifications required by the Supervisor of Water Resources for the purpose of preventing waste of public waters:

Construction work shall begin on or before \_\_\_\_\_  
and shall thereafter be prosecuted with reasonable diligence and completed on or before \_\_\_\_\_  
and complete application of water to proposed use shall be made on or before \_\_\_\_\_

Given under my hand and the seal of this office at Olympia, Washington, this \_\_\_\_\_ day of \_\_\_\_\_, 1962

*[Signature]*  
State Supervisor of Water Resources

